

**Jesus Heavenly Ministries
and the Omega Vision
Kingdom age revival glory
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In these apocalyptic dark times, Daniel's timeline end-of-days is here (Daniel 9:24): $70 \times 7 \times 7 = 3430$ years from going into the promised land until the Jubilee Year 2017. To seal up vision and prophecy; to anoint the most holy place and to restore Jerusalem. We as Christians are called to herald in the reign of Christ as co-kings, co-warriors and the coming of Christ within. We all should identify with the earthly Jesus, the post resurrectional Christ (the same as the pneumatic Christ) ascending with the Lord into the Revelation 11:11 ascension doorway and into the New Jerusalem diamond bubble. 10% of Christians know the call of God on their lives with only 5% bringing it to pass or fulfilling God's will. The body of Christ is held to ransom today by pulpiteers who shut down the kingdom age access to the Father and the heavenly inheritance downloads. My desire is to show the three steps to walking with God of admit, believe and confess and receive, accepting God's acceptance of you in Christ: reconciled, redeemed and restored. Furthermore, my goal in focus is to show how God's enlightenment leads to transformation by practising twelve ways of entering into the Kingdom Age reality.

1. Admitting we are sinners, believing Christ died for us, confessing Christ, receiving our inheritance, We are all seekers who need spiritual healing and restoration. God is looking for a relationship with everyone and our hearts are restless until they find their rest in him. In Psalms 105:4 we are told to "seek the Lord and his presence and face". In Zephaniah 2:3 we are commanded to "seek the Lord all ye meek of the earth so you may be hidden on the day of the Lord's wrath." In Acts 17:27 Paul on Mars Hill says "seek the Lord that you may feel after him and find him though he be not far from every one of us". God has made provision for your healing and restoration, restoring your body, soul and spirit. In Ephesians 1:7 we repent because we have been redeemed; redeeming our family bloodlines. God has done it all for us and he has provided the

way back to him. We need to acknowledge faith in the death, burial, resurrection and ascension of Christ in order to come into God's current dispensation of grace and acknowledge Paul, God's apostle of the Gentiles. In Isaiah 1:5-6, as seekers who need spiritual healing prayer from being troubled, rejected, depressed, lonely, being traumatised, broken-hearted, underprivileged, and suicidal. "Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrefying sores: they have not been closed, neither bound up, neither mollified with ointment." We need to accept God's acceptance of us as reconciled, redeemed and restored. Ephesians 1:10 tells us "We are accepted in the beloved" where we experience God's love, mercy and grace.

2. Believing. As ambassadors for Christ we have the ability to make others God's friends who are reconciled to him. In 2 Corinthians 5:19 God was in Christ reconciling the world to himself, not counting our trespasses against us. So every man, woman and child in the world has been potentially saved and reconciled to God. The word 'reconcile' in the Greek is 'apocatastasis' which means to be reconstituted and reconciled fully (Col 1:21). 'katallage' means restitution to divine favour and 'hilasterion' means God has atoned us and through the propitiatory sacrifice is merciful towards us, making us mercy seat ministers through the golden altar (Rev 5:8-10 "Thou hast redeemed us by thy blood making us King-Priests with the council of elders, having golden bowls full of incense"). In 2 Timothy 1:2 Paul calls Timothy his beloved son with grace, mercy and peace from God the Father and the Lord Jesus Christ. It is God's love and mercy that transforms us and through Timothy training we become Pauline father-mentors ministering the father-heart of God as ambassadors we embody God's grace, mercy and peace, reconciling others to Christ. In 1 Timothy 2:4 we read about the divine training in the faith with God ministering the Triune God and the riches of the pneumatic Christ into our hearts.

3. Confess and receive practising calling on his name, ascending, caught up within, submitting to the heavenly throne. Christ is the life-quickenning Spirit (1 Cor 15:45, Joel 2:32, Rom 10:9, 1 John 4:15, 2 Tim 2:22) and when we turn to the Lord, calling on his name, the veil is lifted and we experience the dispensing of the Triune God, linking up as enthroned believers on a composite throne as corporate god-men. Practise lifting the right arm into the air; spread your hands out like an eagle; bow down before the throne and come up in the star formation (Rev 12:5 the rod, eagle, throne star formation)

3A) Enlightenment leading to transformation and restoration of everyone, Paul plus Israel.

It is not Adam after the fall but in Christ before the foundation of the world (Rev 13:8). If Satan had already perverted God's plan, creating the darkness over the deep known as the gap theory (Gen 1:2), then God through a post-millennial reign has to restore what was taken away, fully restoring us in Christ (2 Tim 1:9-10). God's grace and purpose was given ages ago in Christ Jesus manifested through his appearing, abolishing death, bringing life and immortality to light. Christ died to save us from death and out of death (2 Cor 5:13). Restoration is the act of returning someone to a satisfactory state; to repair and reconstruct. To restore is to unite all things in Christ through the restitution of all things (Acts 3:21). We are destined for the throne as saints of the Most High. God wants to restore our health, our fortunes, healing our wounds, restoring the dwelling places and palaces of Jacob, making us noble princes and spiritual governors in Zion through our prayer, travail and intercession (Jer 30:6,17,18,21). Practise facing north, wrapping your arms around your chest; close and open your eyes, smiling at the Lord, shining in your heart; revealing the glory of God in the face of Christ (2 Cor 4:6). Form a heart with your hands, raising them above your head, signifying being an enthroned believer and saint of the Most High (Dan 7:18,22,27).

3B) The language of the heart, resurrectional transfiguration and the sevenfold radiant glory.

Isaiah 28:11 calls us into rest "by stammering lips and another tongue I will speak to this people". Acts 2:4 says "They were all filled with the Spirit and spoke with other tongues". The Greek word for tongues is "glossalilia" which is unintelligible language

of the heart, repeating "poppa, dada, shaka, shekinah", taking the believer into a somnambulistic sleepwalking, collective unconscious resonating state. 1 Cor 14:2 "If anyone prays in an unknown tongue, no one understands them" as it is not a transliteration; it is a language of the heart. 1 Cor 12:28 says tongues are a platform to the other ministries – apostleship, prophethood. Teachers, miracle workers, healers, helpers and administrators. We as firstfruits resurrection believers, groan inwardly, waiting for the adoption as sons, the redemption of our bodies (Rom 8:23) connecting us with our future, glorified bodies where we experience resurrectional transfiguration being a change in form or appearance into a beautiful, spiritual state where we experience metamorphosis – an exalted, glorified, spiritual change, entering sevenfold intensified radiant glory (Isa 30:26). Practise sleepful wakefulness, being caught up into the star formation, breathing out, groaning inwardly, connecting with your spirit body (Rom 8:23) and breathing in, bringing your hands together with fingers touching, creating a set of angel wings (Isa 26:19 "Awake and sing ye that dwell in the dust. Thy dew is the dew of luminaries"; 1 Cor 15:52).

3C) Identify with the Prince and the princely community, Levitical, Melchizedekian King Priests who are saints of the Most High. Daniel 7:18 tells us the saints of the Most high shall receive the kingdom. These are princes and princesses, sons and daughters of the King of kings, with strength and abilities to be used in his kingdom. They are cherished members of God's royal family, given access to the fullness of his love and provision. The Most High is Elohim and Elyon is an epithet of the God of Israel, Is - the Shekinah Glory; Ra – the breath of God as in the word AbRAham and EL meaning God. All the deity names are connected at the fourth level. The Levitical King Priests within the midst of the city with the Prince and the princely community. Ben Judah on the east and Ben Joseph on the west. The name of the city is Yahweh Shamah – the Lord is there (Eze 48:22). The deity names include the Ancient of Days (Dan 7:9), the King of Glory (Psa 24:7), the Lord of Hosts (Isa 24:23), the Man in Linen and the Multitudinous Body (Dan 10:4), all having their fulfilment within the Angel of the Lord of Hosts and the bright and morning star with Christ

as Ben Joseph, Ben Judah wearing the Urim and Thummim.

Ritual: Synchronise the name of the Lord Jesus Christ with your breathing in and breathing out repeating "King Jesus, King Jesus".

3D) Practise beholding the Lord. Contemplation is concentration without elimination where we look at God and he looks at us. We are listening to the still, small voice (1 Kings 19:11-12). The Lord passed by as a theophany. Isa 61:3 says "Nations shall come to thy light and kings to the brightness of thy rising". When we enter into communion with the Lord, within the most holy place, we behold the Shekinah glory of the Lord upon the cherubim (Num 8:89 "Moses heard the voice of God speaking unto him from off the mercy seat". He had a face to face friendship with God. Practise being a most holy place believer, gazing into the face of Jesus, gently pulsing with your arms enfolded around yourself. (Heb 4:16).

3E) Imagine your head represents the chariot throne with four sides (Eze 1:26). The lion on the left side, the eagle to the right, the man behind and the ox in front - Michael, Gabriel, Phanuel, Raphael. Moving your head in circles, blinking twelve times, connecting with a clock face, identifying 12 thrones and 24 elders as the redeemed elect, the Jew-Gentile tribal alliance. We are focusing on the thrust forward Kingdom Age (Rev 11:15) with the killing work of the cross, the white, red, black and grey-blue horses of the apocalypse going prostrate before the face of him upon the throne (Rev 6:16). We partner with the angelic structure, the "I am coming soon" Christ, seven times another angel (Zech 2:2; Rev 7:2, 8:3, 10:1; 14:6,8, 15,17; Rev 18:1).

3F) The sevenfold blessing, intensified Spirit and radiance (Isa 61; Rev 1:4; 4:5; 5:6; 22:4). Practise acknowledging the Spirit is upon you to experience the sevenfold blessing. Isa 61:4 declares what God's people will do by repairing the waste cities. Verse 5 and 6 declare God's people set aside for service as priests. Verse 7 - God's people will rejoice in their portion. Verse 8 - God's people experience the everlasting covenant. Verse 10,11 - the covenant brings salvation and righteousness found within the God factor seed. Practise the grieving tree ritual by going down on your knees with your face to the ground, identifying with the roots of the tree. Verse 3 speaks of trees of righteousness,

the planting of the Lord. Grieve at the foot of the cross, letting go of grief and loved ones, slowly standing up with your hands lifted up in the shape of the tree of life, smiling at the Lord.

3G) The Davidic God-man shining practice. (Zech 12:8-10). Kneel grieving at the foot of the cross, bringing your hands together with fingers touching, forming two angel wings, identifying with the bright morning star, the Prince of princes, becoming Philadelphians (Jer 17:2; Rev 3:7; 22:16)

3H) Practise identifying with the omega saint transition and the composite throne (Rev 22:1, 13). Breathing out, into your inner solar sun and breathing in, bringing your arms around forming a circle, looking into a photonic, illuminated, corporate God image. The saint's movement manifests the Kingdom of God wherever they live and work in a supernatural, miraculous way.

3I) The golden altar, gold redeeming light practice. The golden altar typifies a divine mystical realm where we merge with God's being, communing with the Shekinah Glory upon the mercy seat. AS vitalised overcomers we administer God's rule. The communion of saints allows us to ask the saints, who are spiritual guides and mentors; men and women of heroic virtues (Rev 5:8; 8:3)

3J) Practise the baptism in fire, breathing out, repeating the name of the Lord Jesus; breathing in repeating the words "angel princes, fire, fire" (Ps 104:4; 2 Thes 1:7 "When the Lord Jesus is revealed from heaven with his mighty angels in flaming fire").

3K) Practise the caught-up Elijah, Enoch, Pauline, chariot throne. Our focus is not on the boogie man but on the Kingdom Age. We don't buy or sell the Word, accepting the mark system, but identify with the mark of grieving over sin (Eze 9:7) and the mark of the Father in our forehead (Rev 13:18; 14:1). We are 'sea of glass' overcomers (Rev 15:1) and firstfruits, resurrection believers (Rev 20:5,6). Look within and walk with the Spirit in Paradise; visualise the Lord in glory saying "come up hither" as you turn to gold beside the crystal water (Luke 23:43; 2 Cor 12:4; Rev 2:7).

3L) Counsel of elders, ancient ones in the gate, where they administered justice. They were full of the experience of life and wisdom. They represent the redeemed elect and wear the overcomer's crown. We mirror what the 24 elders are doing. Identify with the blinking face clock and pray the burden of the Lord.